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CONFIRMATION NO. 5170

SERIAL NUMBER 10/711,171	FILING OR 371(c) DATE 08/30/2004 RULE	CLASS 180	GROUP ART UNIT 3618	ATTORNEY DOCKET NO. 81104095 / FMC 1789 PUSP
APPLICANTS Brandon Masterson, Whitmore Lake, MI; ** CONTINUING DATA ***** OK 873 9/13/06 This appln claims benefit of 60/501,766 09/10/2003 ** FOREIGN APPLICATIONS ***** NONE 873 9/13/06				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/29/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>873</u> Examiner's Signature Initials		STATE OR COUNTRY MI	SHEETS DRAWING 3	TOTAL CLAIMS 20
INDEPENDENT CLAIMS 3				
ADDRESS 28395				
TITLE METHOD FOR CONTROLLING A WHEEL DRIVE SYSTEM OF A HYBRID VEHICLE				
FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	